

# GRANTS 4 SCHOOLS CONFERENCE

## LEARN HOW TO GET EASY \$ FOR YOUR SCHOOL.

<b>WHEN:</b>	<b>OCTOBER 27 &amp; OCTOBER 28</b>	Day One/MONDAY	<b>9:00- 3:00</b>
		Day Two/TUESDAY	<b>9:00- 12:00</b>
<b>WHERE:</b>  <u><b>BOWLING GREEN, KY</b></u>	<b>@ the Embassy Suites by Hilton BOWLING GREEN</b> 556 Hub Blvd, Bowling Green, KY 42103 Hotel Phone: (270) 715-3001/Conference @ Hotel Meeting Room Group Rate: \$179/GROUP RATE CODE-GRANTS 4 SCHOOLS CONFERENCE		
<b>WHEN:</b>	<b>SEPTEMBER 25 &amp; SEPTEMBER 26</b>	Day One/THURSDAY	<b>9:00- 3:00</b>
		Day Two/FRIDAY	<b>9:00- 12:00</b>
<b>WHERE:</b>  <u><b>COLUMBUS, OH</b></u>	<b>@ SHERATON SUITES -COLUMBUS/WORTHINGTON</b> 201 Hutchinson Ave, Columbus, OH 43235 Hotel Phone:(614) 436-0004 /Conference @ Hotel Meeting Room Group Rate: \$129/GROUP RATE CODE -GRANTS 4 SCHOOLS CONFERENCE		
<b>WHEN:</b>	<b>FEBRUARY 6 &amp; FEBRUARY 7, 2025</b>	Day One/THURSDAY	<b>9:00- 3:00</b>
		Day Two/FRIDAY	<b>9:00- 12:00</b>
<b>WHERE:</b>  <u><b>CHATTANOOGA, TN</b></u>	<b>@ the Embassy Suites by Hilton CHATTANOOGA HAMILTON PLACE</b> 2321 Lifestyle Way, Chattanooga, Tennessee, 37421 Hotel Phone: (423) 602-5100 /Conference @ Hotel Meeting Room Group Rate: \$179/GROUP RATE CODE-GRANTS 4 SCHOOLS CONFERENCE		
<b>WHO SHOULD ATTEND:</b>	Administrators, Federal Program Directors, Social Workers, Counselors, Curriculum Directors, Teachers, Specialists, Assistants, Principals, Librarians, Superintendents, ALE Directors, At-Risk Coordinators, CTE, Food Service Directors, Homeless Liaisons, Title I Supervisors & Staff, Health & Wellness Coordinators, Lead Teachers, Nurses, Assistant Principals, Grant Directors, Admin Assists., Directors, Aspiring Administrators, Aides, Committee Chairs, Academic Coaches, Educational Service Centers, Foundation Directors, Parent Teacher Organizations		
<b>LEARN ABOUT &amp; GET COPIES OF FUNDED APPLICATIONS:</b>	Library Grants, After-School Grants, Safety & Security Grants, Literacy Grants, Science Grants, Math Grants, Health Grants, Physical Activity Grants, STEM Grants, Technology Grants, Field Trip Grants, Art Grants, Numerous Foundation Grants, Donation Requests/Magic Letters <b>AND MANY, MANY MORE EASY GRANTS FOR SCHOOLS</b>		
To motivate participants to begin writing grants or to develop a grant team. To gain basic grant writing skills. To gain knowledge about grant opportunities available to school districts & recognize components of funded applications. To gain data resources and utilize the information to create a school demographic profile for grant applications & to better utilize academic scores and data for grant applications. To eliminate concerns about the difficulty of grants & follow up reports. To send participants back to their school waving their own magic wand. To gain information on how to write grants and review grants for income.			
<b>WEBSITE</b>	<b><a href="https://www.grants4schoolsnetwork.com">https://www.grants4schoolsnetwork.com</a></b>		
<b>REGISTER ONLINE &amp; BOOK HOTEL ONLINE</b>	<b><a href="https://www.grants4schoolsnetwork.com/onlineregistration">https://www.grants4schoolsnetwork.com/onlineregistration</a></b>		



# REGISTRATION FORM

**PARTICIPANT NAME OR NAMES**

**PARTICIPANT EMAIL OR EMAILS**


<b>SCHOOL DISTRICT</b>	
<b>BILLING ADDRESS</b>	
<b>CITY, STATE, &amp; ZIP</b>	

<b>LOCATION-CHECK ONE</b>	<input type="checkbox"/> <b>OCTOBER 27 &amp; 28 @ BOWLING GREEN, KY</b>	<input type="checkbox"/> <b>SEPTEMBER 25 &amp; 26 @ COLUMBUS, OH</b>	<input type="checkbox"/> <b>OCTOBER 16 &amp; 17 @ CHATTANOOGA, TN</b>
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<b>COST:</b>	1 FOR \$450 X _____ SEND 2, GET 3 <sup>RD</sup> ONE FREE FOR \$900 X _____ SEND 4 FOR \$1250 X _____ SEND 5 FOR \$1500 X _____	<b>TOTAL:</b> \$ _____
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**PAYMENT OPTIONS**

<input type="checkbox"/>	<b>PURCHASE ORDER</b>	PO#	
<input type="checkbox"/>	<b>CREDIT CARD</b>	CREDIT CARD #:	
		EXPIRATION DATE:	3 DIGIT CODE:      ZIP CODE:
		EMAIL RECEIPT TO:	

**OR SEND AN ONLINE CREDIT CARD PAYMENT LINK TO THIS EMAIL:**

**OR SEND AN INVOICE TO THIS EMAIL:**

**DOWNLOAD OUR W9 HERE FOR YOUR ACCOUNTING DEPT** | <https://www.grants4schoolsnetwork.com/w9>  
**OR REQUEST A W9, -JUST SEND AN EMAIL TO [susie@grants4schoolsnetwork.com](mailto:susie@grants4schoolsnetwork.com) & WE WILL EMAIL YOU ONE**

**MAKE CHECKS PAYABLE TO:** Susanna Epperson/120 Liberty Lane/Batesville, AR 72501

**SEND REGISTRATIONS TO:** **EMAIL: [susie@grants4schoolsnetwork.com](mailto:susie@grants4schoolsnetwork.com)**

**REGISTER ONLINE:** <https://www.grants4schoolsnetwork.com/onlineregistration>

## LET'S GET OUR GRANT ON!

**MEET THE PRESENTER:** The presenter is a former school principal who has received over 125 million in grant awards. Let her show you how to get your grant on!