


GRANTS 4 SCHOOLS CONFERENCE

LEARN HOW TO GET EASY \$ FOR YOUR CLASSROOM, SCHOOL OR DISTRICT.

WHEN: 	APRIL 24 & APRIL 25	Day One/MONDAY	9:00- 3:00
		Day Two/TUESDAY	9:00- 12:00
WHERE:	<p align="center"> @ the HILTON PROMENADE AT THE BRANSON LANDING 3 Branson Landing Blvd, BRANSON, MO Hotel Phone: (417) 336-5500 Hotel Group Rate \$149 -GROUP CODE/LINK WILL NOT BE READY UNTIL APRIL 6. Conference @ Hotel Meeting Room </p>		
WHO SHOULD ATTEND:	<p align="center"> Administrators, Federal Program Directors, Social Workers, Counselors, Curriculum Directors, Teachers, Specialists, Assistants, Principals, Librarians, Superintendents, ALE Directors, At-Risk Coordinators, CTE, Food Service Directors, Homeless Liaisons, Title I Supervisors & Staff, Health & Wellness Coordinators, Lead Teachers, Nurses, Assistant Principals, Grant Directors, Admin Assists., Directors, Aspiring Administrators, Aides, Committee Chairs, Academic Coaches, Educational Service Centers, Foundation Directors, Parent Teacher Organizations OR ANYONE ELSE WHO WANTS TO MAKE A DIFFERENCE </p>		
LEARN ABOUT & GET COPIES OF FUNDED APPLICATIONS:	<p align="center"> Library Grants, After-School Grants, Safety & Security Grants, Literacy Grants, Science Grants, Math Grants, STEM Grants, Technology Grants, Field Trip Grants, Art Grants, Health Grants, Physical Activity Grants Numerous Foundation Grants, Donation Requests/Magic Letters AND MANY, MANY MORE EASY GRANTS FOR SCHOOLS </p>		
GOALS:			
<p> To motivate participants to begin writing grants or to develop a grant team. To gain basic grant writing skills. To gain knowledge about grant opportunities available to school districts. To provide funded grants to recognize components of funded applications. To gain data resources and utilize the information to create a school demographic profile for grant applications & to better utilize academic scores and data for grant applications. To eliminate concerns about the difficulty of grants & follow up reports. To send participants back to their school waving their own magic wand. <u>To have the information to complete a grant, an easy grant, for up to \$5000, before training ends.</u> </p>			
ABOUT THE PRESENTER	<p align="center"> The presenter is a former school principal who has received over 100 million in grant awards. Let her show you how to get your grant on! </p>		
WEBSITE	<p align="center"> https://www.grants4schoolsnetwork.com </p>		
SEE THE EVENT DETAILS & REGISTER ONLINE:	<p align="center"> https://www.grants4schoolsnetwork.com/upcoming-events </p>		
<p align="center">LET'S GET OUR GRANT ON!</p>			
<p align="center">NOT TOO LATE TO REGISTER. WILL INVOICE AFTER EVENT IF NEEDED.</p>			



REGISTRATION FORM

PARTICIPANT NAME OR NAMES

PARTICIPANT EMAIL OR EMAILS

SCHOOL DISTRICT

BILLING ADDRESS

CITY, STATE, & ZIP

LOCATION APRIL 24 & 25
@ BRANSON, MISSOURI

COST:	1 FOR \$350 X _____ SEND 2, GET 3 RD ONE FREE FOR \$700 X _____ SEND 4 FOR \$1000 X _____ SEND 5 FOR \$1250 X _____	TOTAL: \$ _____
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PAYMENT OPTIONS

<input type="checkbox"/>	PURCHASE ORDER	PO#				
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<input type="checkbox"/>	CREDIT CARD	CREDIT CARD #:					
		EXPIRATION DATE:		3 DIGIT CODE:		ZIP CODE:	
		EMAIL RECEIPT TO:					

<input type="checkbox"/>	INVOICE ME AFTER WORKSHOP	
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<input type="checkbox"/>	INVOICE ME BEFORE WORKSHOP	
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DOWNLOAD OUR W9 HERE FOR YOUR ACCOUNTING DEPT | <https://www.grants4schoolsnetwork.com/vendorw9>
OR REQUEST A W9, -JUST SEND AN EMAIL TO susie@grants4schoolsnetwork.com & WE WILL EMAIL YOU ONE

MAKE CHECKS PAYABLE TO:	Susi Epperson Consulting, LLC/120 Liberty Lane/Batesville, AR 72501
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SEND REGISTRATIONS TO:	EMAIL: susie@grants4schoolsnetwork.com
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CUSTOM TRAINING OPTION:	Let the presenter come to you to train an unlimited number of participants at your location. Just email the presenter with your school name & location at the email above for a quote.
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