

# GRANTS 4 SCHOOLS CONFERENCE

**Learn how to get easy \$ for your school.**

<b>WHEN:</b>	<b>JANUARY 22 &amp; JANUARY 23</b>	Day One/MONDAY	<b>9:00- 3:00</b>
		Day Two/TUESDAY	<b>9:00- 12:00</b>
<b>WHERE:</b>  <b>MILPITAS/SILICON VALLEY</b>	<b>@ the Embassy Suites by Hilton Milpitas Silicon Valley</b> 901 E Calaveras Blvd, Milpitas, CA 95035 Hotel Phone: (408) 942-0400 Group Rate: \$179/GROUP RATE CODE -GRANTS 4 SCHOOLS CONFERENCE Conference @ Hotel Meeting Room		
<b>OR</b>			
<b>WHEN:</b>	<b>JANUARY 25 &amp; JANUARY 26</b>	Day One/THURSDAY	<b>9:00- 3:00</b>
		Day Two/FRIDAY	<b>9:00- 12:00</b>
<b>WHERE:</b>  <b>SAN DIEGO</b>	<b>@ the Embassy Suites by Hilton San Diego Bay Downtown</b> 601 Pacific Highway, San Diego, California Hotel Phone: 619-239-2400 Group Rate: \$199/GROUP RATE CODE-GRANTS 4 SCHOOLS CONFERENCE Conference @ Hotel Meeting Room		
<b>WHO SHOULD ATTEND:</b>	Administrators, Federal Program Directors, Social Workers, Counselors, Curriculum Directors, Teachers, Specialists, Assistants, Principals, Librarians, Superintendents, ALE Directors, At-Risk Coordinators, CTE, Food Service Directors, Homeless Liaisons, Title I Supervisors & Staff, Health & Wellness Coordinators, Lead Teachers, Nurses, Assistant Principals, Grant Directors, Admin Assists., Directors, Aspiring Administrators, Aides, Committee Chairs, Academic Coaches, Educational Service Centers, Foundation Directors, Parent Teacher Organizations <b>OR ANYONE ELSE WHO WANTS TO MAKE A DIFFERENCE</b>		
<b>LEARN ABOUT &amp; GET COPIES OF FUNDED APPLICATIONS:</b>	Library Grants, After-School Grants, Safety & Security Grants, Literacy Grants, Science Grants, Math Grants, STEM Grants, Technology Grants, Field Trip Grants, Art Grants, Health Grants, Physical Activity Grants Numerous Foundation Grants, Donation Requests/Magic Letters <b>AND MANY, MANY MORE EASY GRANTS FOR SCHOOLS</b>		
To motivate participants to begin writing grants or to develop a grant team. To gain basic grant writing skills. To gain knowledge about grant opportunities available to school districts & recognize components of funded applications. To gain data resources and utilize the information to create a school demographic profile for grant applications & to better utilize academic scores and data for grant applications. To eliminate concerns about the difficulty of grants & follow up reports. To send participants back to their school waving their own magic wand. To gain information on how to write grants and review grants for income. <b><u>To have the information to complete a grant, an easy grant, for up to \$5000, before training ends.</u></b>			
<b>ABOUT THE PRESENTER</b>	The presenter is a former school principal who has received over 115 million in grant awards.		
<b>WEBSITE</b>	<b><u><a href="https://www.grants4schoolsnetwork.com">https://www.grants4schoolsnetwork.com</a></u></b>		
<b>REGISTER ONLINE</b>	<u><a href="https://www.grants4schoolsnetwork.com/upcoming-events">https://www.grants4schoolsnetwork.com/upcoming-events</a></u>		
<b>LET'S GET OUR GRANT ON!</b>			



# REGISTRATION FORM

PARTICIPANT NAME OR NAMES	PARTICIPANT EMAIL OR EMAILS

SCHOOL DISTRICT	
BILLING ADDRESS	
CITY, STATE, & ZIP	

<b><u>LOCATION-CHECK ONE</u></b>	<input type="checkbox"/> <b>JANUARY 22 &amp; 23</b> <b>@ MILPITAS/SILICON VALLEY</b>	<input type="checkbox"/> <b>JANUARY 25 &amp; 26</b> <b>@ SAN DIEGO</b>
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<b>COST:</b>	1 FOR \$350 X _____ SEND 2, GET 3 <sup>RD</sup> ONE FREE FOR \$700 X _____ SEND 4 FOR \$1000 X _____ SEND 5 FOR \$1250 X _____	<b>TOTAL:</b> \$ _____
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**PAYMENT OPTIONS**

<input type="checkbox"/>	<b>PURCHASE ORDER</b>	PO#				
<input type="checkbox"/>	<b>CREDIT CARD</b>	CREDIT CARD #:				
		EXPIRATION DATE:	3 DIGIT CODE:		ZIP CODE:	
		EMAIL RECEIPT TO:				

<input type="checkbox"/>	<b>INVOICE ME <u>AFTER</u> WORKSHOP</b>	
<input type="checkbox"/>	<b>INVOICE ME <u>BEFORE</u> WORKSHOP</b>	

**DOWNLOAD OUR W9 HERE FOR YOUR ACCOUNTING DEPT** | <https://www.grants4schoolsnetwork.com/vendorw9>  
**OR REQUEST A W9, -JUST SEND AN EMAIL TO [susie@grants4schoolsnetwork.com](mailto:susie@grants4schoolsnetwork.com) & WE WILL EMAIL YOU ONE**

**MAKE CHECKS PAYABLE TO:** Susi Epperson Consulting, LLC/120 Liberty Lane/Batesville, AR 72501

**SEND REGISTRATIONS TO:** **FAX: 1-870-900-3079**  
**EMAIL: [susie@grants4schoolsnetwork.com](mailto:susie@grants4schoolsnetwork.com)**

**REGISTER ONLINE:** <https://www.grants4schoolsnetwork.com/upcoming-events>