

# GRANTS 4 SCHOOLS CONFERENCE

LEARN HOW TO GET EASY \$ FOR YOUR CLASSROOM, SCHOOL OR DISTRICT.

<b>WHEN:</b>	<b>JULY 27 &amp; JULY 28</b>	<b>Day One/THURSDAY</b>	<b>9:00- 3:00</b>
		<b>Day Two/FRIDAY</b>	<b>9:00- 12:00</b>
<b>WHERE:</b>	<p align="center"> <b>@ the Sheraton Monarch Place Hotel in Downtown Springfield</b>            One Monarch Place  <b>Springfield, MA</b>            Hotel Phone: (413) 273-5000            Hotel Rate: \$129/Grants 4 Schools Conference            (Conference @ Hotel)         </p>		
<b>WHO SHOULD ATTEND:</b>	<p align="center">           Administrators, Federal Program Directors, Social Workers, Counselors, Curriculum Directors, Teachers, Specialists, Assistants, Principals, Librarians, Superintendents, ALE Directors, At-Risk Coordinators, CTE, Food Service Directors, Homeless Liaisons, Title I Supervisors &amp; Staff, Health &amp; Wellness Coordinators, Lead Teachers, Nurses, Assistant Principals, Grant Directors, Admin Assists., Directors, Aspiring Administrators, Aides, Committee Chairs, Academic Coaches, Educational Service Centers, Foundation Directors, Parent Teacher Organizations  <b>OR ANYONE ELSE WHO WANTS TO MAKE A DIFFERENCE</b> </p>		
<b>LEARN ABOUT &amp; GET COPIES OF FUNDED APPLICATIONS:</b>	<p align="center">           Library Grants, After-School Grants, Safety &amp; Security Grants, Literacy Grants, Science Grants, Math Grants, STEM Grants, Technology Grants, Field Trip Grants, Art Grants, Health Grants, Physical Activity Grants            Numerous Foundation Grants, Donation Requests/Magic Letters  <b>AND MANY, MANY MORE EASY GRANTS FOR SCHOOLS</b> </p>		
<b>GOALS:</b>			
<p>           To motivate participants to begin writing grants or to develop a grant team.            To gain basic grant writing skills.            To gain knowledge about grant opportunities available to school districts.            To provide funded grants to recognize components of funded applications.            To gain data resources and utilize the information to create a school demographic profile for grant applications &amp; to better utilize academic scores and data for grant applications.            To eliminate concerns about the difficulty of grants &amp; follow up reports.            To send participants back to their school waving their own magic wand.  <b><u>To have the information to complete a grant, an easy grant, for up to \$5000, before training ends.</u></b> </p>			
<b>ABOUT THE PRESENTER</b>	<p align="center">           The presenter is a former school principal who has received over 100 million in grant awards.            Let her show you how to get your grant on!         </p>		
<b>WEBSITE</b>	<p align="center"> <a href="https://www.grants4schoolsnetwork.com">https://www.grants4schoolsnetwork.com</a> </p>		
<p align="center"><b>LET'S GET OUR GRANT ON!</b></p>			
<p align="center"><b>NOT TOO LATE TO REGISTER. WILL INVOICE AFTER EVENT IF NEEDED.</b></p>			

# REGISTRATION FORM

PARTICIPANT NAME OR NAMES	PARTICIPANT EMAIL OR EMAILS

<b>SCHOOL DISTRICT</b>	
<b>BILLING ADDRESS</b>	
<b>CITY, STATE, &amp; ZIP</b>	

<b>LOCATION</b>	<input type="checkbox"/> JULY 24 & 25 @ ALBANY, NEW YORK	<input type="checkbox"/> JULY 27 & 28 @ SPRINGFIELD, MASSACHUSETTS
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<b>COST:</b>	1 FOR \$350 X _____ SEND 2, GET 3 <sup>RD</sup> ONE FREE FOR \$700 X _____ SEND 4 FOR \$1000 X _____ SEND 5 FOR \$1250 X _____	<b>TOTAL:</b> \$ _____
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**PAYMENT OPTIONS**

<input type="checkbox"/>	<b>PURCHASE ORDER</b>	PO#				
<input type="checkbox"/>	<b>CREDIT CARD</b>	CREDIT CARD #:				
		EXPIRATION DATE:		3 DIGIT CODE:		ZIP CODE:
		EMAIL RECEIPT TO:				

<input type="checkbox"/>	<b>INVOICE ME <u>AFTER</u> WORKSHOP</b>	
<input type="checkbox"/>	<b>INVOICE ME <u>BEFORE</u> WORKSHOP</b>	

**DOWNLOAD OUR W9 HERE FOR YOUR ACCOUNTING DEPT** | <https://www.grants4schoolsnetwork.com/vendorw9>  
**OR REQUEST A W9, -JUST SEND AN EMAIL TO [susie@grants4schoolsnetwork.com](mailto:susie@grants4schoolsnetwork.com) & WE WILL EMAIL YOU ONE**

<b>MAKE CHECKS PAYABALE TO:</b>	Susi Epperson Consulting, LLC/120 Liberty Lane/Batesville, AR 72501 PHONE: 870-307-9379
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<b>SEND REGISTRATIONS TO:</b>	<b>EMAIL: <u><a href="mailto:susie@grants4schoolsnetwork.com">susie@grants4schoolsnetwork.com</a></u></b> <b>FAX: 1-870-900-3079</b>
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